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Week 2—bearing

The NIV translates "anechomai" in Ephesians 4:2 as "bearing with". In what other ways does the NIV translate this Greek word? (*Optional*: List the verses and comment if you see anything interesting.)

Week 3—-unwholesome

In Ephesians 4:29, the NIV translates "sapros" as "unwholesome". How do they translate it elsewhere? List the verses and comment on its use.

Week 4—gift/grace

In I Peter 4:10, the NIV translates "charis" as "gift". How does the NIV usually translate it and why is that interesting? What other Greek word (#5922) is closely related to "charis" (#5921)?

Week 5---tolerate

List the verses when the NIV translates words into the English word "tolerate". Comment if you see anything interesting about how those Hebrew and Greek words are translated.

Week 6—(selfish) ambition

List the verses when the NIV translates Greek words into "(selfish) ambition". Comment on the radically different implications of "ambition" in godly and ungodly contexts.

Week 7—flesh/body/sinful nature (sarx)

The Greek word "sarx" is one of the most important and versatile words in the New Testament. In what three ways is it most often translated? What is the difference between those three English terms? You can spend a little or a lot of time on this, but comment on anything you find interesting.

Week 8—"the world"

This is already included as question #4 in the DC course book.

Week 9—flee

The Greek term "pheugo" is usually translated flee or fled by the NIV Look at the other verses which use this term and comment on anything you find interesting

BEARING (18) [BEAR]

Ge	1:12	plants b seed according to their kinds	2445
	1:12	and trees b fruit with seed in it according	6913
	30: 1	that she was not b Jacob any children,	3528
Nu	13:23	they cut off a branch b a single cluster	2256
Jdg	8:18	"each one with the b of a prince."	9307
1Sa	14: 1	of Saul said to the young man b his armor,	5951
2Ch	12:11	the guards went with him, b the shields,	5951
Pr	30:29	four that move with stately b:	3512
Isa	1:14	I am weary of b them.	5951
*	60: 6	b gold and incense and proclaiming	5951
Jer	4:31	a groan as of one b her first child—	1144
Joel	2:22	The trees are b their fruit;	5951
Ro	2:15	their consciences also b witness,	5210
Eph	4: 2	be patient, b with one another in love	462
Col	1: 6	All over the world this gospel is b fruit	2844
	1:10	b fruit in every good work,	2844
Heb	13:13	b the disgrace he bore.	5770
Rev	22: 2	b twelve crops of fruit,	4472

462 ἀνέχομαι anechomai (15) put up with (8) bear with (2) bearing with (1) doing that^s (1) endure (1) enduring (1)

listen (1)

UNWHOLESOME (1)

Eph 4:29 not let any u talk come out of your mouths, 4911

4911 σαπρός sapros (8) bad (7) unwholesome (1)

Mt 6:23	But if your eyes are b, 5 3 4 4 4	4505
7:17	but a b tree bears bad fruit.	4911
7:17	but a bad tree bears b fruit.	4505
7:18	A good tree cannot bear b fruit,	4505
7:18	and a b tree cannot bear good fruit.	4911
12:33	or make a tree b and its fruit will be bad,	4911
12:33	or make a tree bad and its fruit will be b,	4911
13:48	but threw the b away.	4911
22:10	both good and b,	4505
Mk 9:39	the next moment say anything b about me,	2800
Lk 6:43	"No good tree bears b fruit,	4911
6:43	nor does a b tree bear good fruit.	4911
11:34	But when they are b ,	4.505
16:25	while Lazarus received b things,	2805
Jn 11:39	"by this time there is a b odor,	3853
Ac 17: 5	up some b characters from the marketplace,	4505
28:21	from there has reported or said anything b	4.505
Ro 9:11	or had done anything good or b—	5765
1Co 15:33	"B company corrupts good character."	2805
2Co 5:10	whether good or b.	5765
6: 8	b report and good report;	1556
2Ti 3:13	and impostors will go from b to worse,	
211 2.13	2093+3836	+5937
Tit: 2. 8	be ashamed because they have nothing b	5765
11t = 2, 0	Oc deligitation coorder and many and and	

GIFT

Mt	5:23	if you are offering your g at the altar	1565	5921 χάρις charis (155)
	5:24	leave your g there in front of the altar.	1565	30 1 3
		then come and offer your g.	1565	grace (119)
	8: 4	and offer the g Moses commanded,	1565	favor (6)
		from me is a g devoted to God,'	NIG	thanks (5)
		but if anyone swears by the g on it,	1565	
		g, or the altar that makes the gift sacred?	1565	credit (3)
		gift; or the altar that makes the g sacred?	1565	thank (3) +2400
Mk	7:11	Corban' (that is, a g devoted to God),	1565	commendable (2)
Jn	4:10	the g of God and who it is that asks you for	1561	gift (2)
Ac	1: 4	but wait for the g my Father promised,	NIG	
3.5	2:38	you will receive the g of the Holy Spirit.	1561	act of grace (1)
	8:20	because you thought you could buy the g	1561	another ^s (1)
	10:45	with Peter were astonished that the g of	1561	benefit (1) +1443
	11:17	if God gave them the same g as he gave us,	1561	· · · · · · · · · · · · · · · · · · ·
71.7	11:30	sending their g to the elders by Barnabas	NIG	benefit (1) +2400
Ro	1;11	so that I may impart to you some spiritual g	5922	blessing (1)
3	4: 4	his wages are not credited to him as a g,	5921	enjoying favor (1) +2400
	5:15	But the g is not like the trespass.	5922	· · · · · · · · · · · · · · · · · · ·
	5:15	how much more did God's grace and the g	1561	goodwill (1)
		the g of God is not like the result of	1564	gracious (1)
	5:16	but the g followed many trespasses	5922	gracious gift (1)
		of grace and of the g of righteousness reign	1561	·
-	6:23	but the g of God is eternal life	5922	gratitude (1)
		If a man's g is prophesying,	NIG	offering (1)
1Co	1: 7	Therefore you do not lack any spiritual g	5922	privilege (1)
		But each man has his own g from God;	5922	thank (1)
	7: 7	one has this g, another has that.	NIG	- · ·
	13: 2	If I have the g of prophecy	4735	thankful (1) +2400
		especially the g of prophecy	NIG	thankfulness (1)
		and send them with your g to Jerusalem.	5921	
2Co		g is acceptable according to what one has,	NIG	5922 χάρισμα charisma (17)
		of the way we administer this liberal g.	NIG	gift (8)
		for the generous g you had promised.	2.3.30	
	9: 5	Then it will be ready as a generous g,	2330	gifts (7)
		Thanks be to God for his indescribable g!	1561	gracious favor granted (1)
Eph	2: 8	not from yourselves, it is the g of God—	1565	spiritual gift (1)
•=		by the g of God's grace given me through	1561	·1 8 (-)
Php	4:17	Not that I am looking for a g,	1517	
1Ti	4: 14	Do not neglect your g,	5922	
2Ti		to fan into flame the g of God,	5922	
Heb		who have tasted the heavenly g,	1561	
Jas		Every good and perfect g is from above,	1564	
1Pe		as heirs with you of the gracious g of life,	<i>5921</i>	
	4:10	Each one should use whatever g he has		
	-: "	received	5922	
Dave	22.17	lot him take the free a of the water of life	1562	

TOLERATE (6) [TOLERANCE, TOLERATED]

			•	
be set (1) brought (1) cast (1) comes to rest (1) deposited (1) forsake (1)	subside (3) allowed (2) came to rest (2) granted rest (2) laid (2) put down (2) set up (2) allied (1) allowed to remain (1)	rested (5) set (5) set (5) at rest (4) give rest (4) leave alone (4) place (4) placed (4) placed (4) gives rest (3) gives rest (3) settle (3)	63 1771 leave given put (8 rest (7 left (6	Est 3: 8 not in the king's best interest to t them. Hab 1: 3 Why do you t wrong? 1: 13 you cannot t wrong: 1: 13 Why then do you t the treacherous? Rev 2: 2: I know that you cannot t wicked men, 2: 20 You't that woman Jezebei,
subsided (1) throw (1) tolerate (1) touch (1) wait patiently (1) waited (1)	resting (1) safely (1) save (1) saved (1) set down (1) settled (1) settled down (1) store (1) store up (1)	lay (1) lay to rest (1) lays (1) left unweighed (1) left be idle (1) let go (1) +906+3338 let remain (1) lowered (1) permits (1) remain (1) reposes (1) resides (1)	get relief (1) give peace (1) gives relief (1) giving rest (1) got relief (1) got rest (1)	t interest to t them. 5663 5564 5564 5564 1002 564 1002 564 1002 564 1002 564 1002
watch (1) watches over (1) watching (1) untranslated (1)	look on (1) look with favor (1) +7156 looked around (1) looked over (1) looks down (1) observe (1) sees (1) stare (1) viewed (1)		5564 やみ nābat (70) look (20) looked (7) consider (6) see (3) tolerate (3)	
		borne (1) carried away (1) carried away (1) endured hardships (1) gave birth (1) help himself to (1) pay (1) picked up (1) rides (1) support (1) take (1) tolerate (1)	βαστάζω bastazō (27) carry (5) carrying (4) bear (3) carried (3)	
% →	gave up (1) have neglected (1) leaves (1) leaving behind (1) let be (1) let go of (1) let go on (1) neglecting (1) refuse (1) +4024	6466 6 2 2 2 4 6	918 ἀφίημι aphiēmi (145) left (37) forgive (22) forgiven (22) let (19) leave (8)	

	AM	Bľ	TIC	NC	(7)
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Re	15:20	It has always been my a to preach	5818
G	1 5:20	jealousy, fits of rage, selfish a, dissensions,	2249
Pł	p 1:17	The former preach Christ out of selfish a.	2249
	[^] 2: 3	Do nothing out of selfish a or vain conceit,	2249
17	h 4:11	Make it your a to lead a quiet life,	5818
		But if you harbor bitter envy and selfish a	2249
	3:16	For where you have envy and selfish a,	2249

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 worldly manner (1)		unspiritual (1)	this world (1)	sınful human nature (1)	sinful (1)	sensual (1)	perversion (1) +599+2283+3958	outwardly (1): +1877	outwardly (1)	natural selves (1)	natural (1)	personally (1) +1877+	25	man (1)	IIS" (1) +5850) E		human standards (1) $+3836$	human nature (1)	human effort (1)	ancestry (1)		external (1)		rh (1)	a man	the world (2)	nature (2)	rdinary wa	earthly (2) +2848	nan	an (one (4) +4246	_	33)	$\sigma \dot{\alpha} \rho \dot{\epsilon} sarx (147)$
:	<u>.</u>					•	3958	٠			·	+3836+3972+4725	 ·	į.	-	5.					iji.	/ (1) +2848		ī .			 		Ó		•					

<u>₽</u> <u>-</u>	19: 5	and the two will become one f??
≻ş	10: 8 24:39	and the two will become one f, a ghost does not have f and bones,
5	i:14	The Word became f and made his dwelling
	, Q è	F gives birth to flesh,
	ر در در	This bread is my f
- :	6.52	"How can this man give us his f to eat?"
-:	6:53	unless you eat the f of the Son of Man
3	6:54	Whoever eats my f and drinks my blood
	6:55	For my f is real food
	6:56	Whoever eats my f and drinks my blood
	6:63	Spirit gives life; the f counts for nothing.
S	6:16	For it is said, "The two will become one f."
	15:39	All f is not the same:
i.	15:39	Men have one kind of f,
-	15:50	that f and blood cannot inherit the kingdom
ç	12: 7	there was given me a thorn in my f,
Ĕ	6:13	that they may boast about your f.
护	2:15	in his f the law with its commandments
•	5:31	and the two will become one f."
	6:12	For our struggle is not against f and blood,
ਸੁੱ	3 2	those mutilators of the f.
	မှ	and who put no confidence in the f-
		to put confidence in the f, I have more:
5	I:2¥	up in my f what is still lacking in regard
6	2:14	Since the children have f and blood,
as	<u>ن</u> ن	against you and eat your f like fire.
Ξn	4: 2	acknowledges that Jesus Christ has come in
ن: ا		the f is from God,
) In	:-7	Jesus Christ as coming in the f,
ude		even the clothing stained by corrupted f.
€v	17:16	they will eat her f and burn her with fire.
	19:18	so that you may eat the f of kings,
	19:18	and the f of all people, free and slave,
	19:21	all the birds gorged themselves on their f.

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	7	3 5	E S			င္	į	Php		Eph	1.								Gal		S I																	Ro ·	Z
2:18	 	-	, i		١:	2:11	2: 7	2: 6	; <u>.</u> 3	ب د:	6. 6.	6 8	5:24	5:19	5:17	5:17	5:16	5:13	. 4 8	11:14	Ş	13.14	11:24	11:24	8: 13	8:12	9		oo ∪i			္တ	7:25	7:18	7: 5	2:14	1:20	υ υ	URE
to the justful desires of sinful human n,	of the sinful n and despise authority	in the district of the present the committee in	the unchanging it of his number very clear	in the uncareament of your earthly n	in the incircumcision of voiit sinful n.	in the putting off of the sinful n,	taking the very n of a servant,		we were by n objects of wrath.	of our sinful n and following its desires	from that n will reap destruction;	The one who sows to please his sinful n,	to Christ Jesus have crucified the sinful n	The acts of the sinful n are obvious:	the Spirit what is contrary to the sinful n.	For the sinful n desires what is contrary to	not gratify the desires of the sinful n.	to indulge the sinful n;	you were slaves to those who by n are	Does not the very n of things teach you that	so that the sinful n may be destroyed	now to gratify the desires of the sinful n.	and contrary to n were grafted into	of an olive tree that is wild by n,	For if you live according to the sinful n,	but it is not to the sinful n,	are controlled not by the sinful n but by	controlled by the sinful n cannot please God	minds set on what that n desires;	the sinful n have their minds set on what	to the sinful n but according to the Spirit.	in that it was weakened by the sinful n,	in the sinful n a slave to the law of sin.	that is, in my sinful n.	when we were controlled by the sinful n,	do by n things required by the law,	his eternal power and divine n-	to his human n was a descendant of David,	: (39) [NATUHAL]
4922	4922	5883	NIG.	3517	4922	4922	3671	3671	5882	4922	4922	4922	4922	4922	4922	4922	4922	4922	5882	5882	4922	4922	5882	5882	4922	4922		-	4922	4922	4922	4922	4922	4922	4922	5882	2522	4922	

EMB	BODY	
EMBODIMEN	(253) [E	
三	ODIES,	:
	BODILY,	

5393	laking Jesus, b, the two seated where Jesus' b had been,	20:12	
5393	he came and took the b away.	19:38	
5393	Joseph of Arimathea asked Pilate for the b	19:38	
NIG V	his whole has clean	13-10	
202	but often tring his b.		
5393	they did not find the b of the Lord Jesus.	24: 3	
5393	and saw the tomb and how his b was laid	23:55	
5393	Going to Pilate, he asked for Jesus' b.	23:52	
5393	saying, "This is my b given for you;	22:19	
5393	He replied, "Where there is a dead b,	17:37	
5393	and the b more than clothes.	12.23	
5393	or about your b, what you will wear.	12:22	
NG	Fear him who, after the killing of the b,	12: 5	
5393	do not be afraid of those who kill the b and	12: 4	
5393	Therefore, if your whole b is full of light,	11:36	
5393	they are bad, your b also is full of darkness.	11:34	
5393	your whole b also is full of light.	11:34	
5393	Your eye is the lamp of your b.	Lk 11:34	
8993	so that they might go to anoint Jesus' b.	16: J	
8995	took down the b, wrapped it in the linen,	15:46	
4//3	he gave the b to Joseph.	15:45	
393	to Pilate and asked for Jesus' b.	15:43	
4922	The spirit is willing, but the b is weak."	14:38	
200	"Take it; this is my b."	14:22	
5393	She poured perfume on my b beforehand	14: 8	
NG	and then out of his b."	7:19	
4773	John's disciples came and took his b	6:29	
5393	and she felt in her b that she was freed	Mk 5:29	
899s	his disciples may come and steal the b	27:64	
5393	Joseph took the b,	27:59	
5393	Going to Pilate, he asked for Jesus' b,	27:58	
4922	The spirit is willing, but the b is weak."	26:41	
5393	"Take and eat; this is my b."	26:26	
5393	When she poured this perfume on my b,	26:12	
NIG	into the stomach and then out of the b?	15:17	
4773	John's disciples came and took his b	14:12	
5202	of the One who can destroy both soul and h	10.20	
\$202	Do not be afferd of those who kill the h	10.38	
5055	or about your by what you wan weat.	¥	
5202	your whole b will be full of darkness.	62.5	4
0000	your whole b will be full of right.	0:22	2
265	The eye is the lamp of the b.	6: 22	?
5393	of your body than for your whole b to go	5:30	
3517	for you to lose one part of your b than	30	
5393	for your whole b to be thrown into hell.	5:29	
3517	for you to lose one part of your b than	Mt 5:29	
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1	2 1	1 2	1.2	3:42	5:38	5:38	5:37	5:35	Ç.S	2:27	2:25	2:24	2:22	2:20	2:19	2:18	2:17	2:17	2:16	2:16	2:15	2:15	2:14	<u> </u>	<u>ب</u>	2:12		1.	1:24	0:17	10:16	9:27	7:34	7: 4	7:4	رن کا ون ک	0. 19	2 2	2 ×		6:13	ر ن ن ن	, c	 	• •	• •	7.23		5 t	• • •	•	6: 6	• • •	بر بر بر	30	2:31	2:26	: 2
mere is also a spiritual o.	there is a natural b,	It is raised a spiritual b.	it is sown a natural b,	The b that is sown is perishable,	and to each kind of seed he gives its own b.	But God gives it a b as he has determined,	you do not plant the b that will be.	With what kind of b will they come?"	the poor and surrender my b to the flames.	Now you are the b of Christ.	so that there should be no division in the h.	of the b and has given greater honor to	those parts of the b that seem to	As it is, there are many parts, but one b.	where would the b be?	in fact God has arranged the parts in the b.	If the whole b were an ear,		not for that reason cease to be part of the b.	I do not belong to the b,"	not for that reason cease to be part of the h.	I do not belong to the h."	Now the has not made an of one part has	by one Spirit parts and h	many parts;	The bus a unit, though it is made up of	the b of the Lord eats and drinks judgment	be guilty of sinning against the b and blood	he broke it and said, "This is my b,	are one b, for we all partake of the one loaf.	that we break a participation in the b	I beat my b and make it my slave so that	be devoted to the Lord in both b and spirit	the husband's b does not belong	The wife's b does not belong to her slone	Therefore honor Cod with which	Spirit who is in the semple of the Holy	who sins sexually sin against his own b.	a man commits are outside his b,	with a prostitute is one with her in b?	but for the Lord, and the Lord for the b.	The b is not meant for sexual immorality	or us has one b with many members,	to death the misdeeds of the b,	your b is dead because of sin,	Who will rescue me from this b of death?	at work in the members of my h	also died to the law through the haf Charles	the parts of your b to him as instruments	Do not offer the parts of your b to sin,	not let sin reign in your mortal b so	that the b of sin might be done away with.	the fact that his b was as good as dead		wrapped up his b.	170	my b also will live in hope	
NIG	5393	5393	5393	NIG	5393	5393	5393	5393	5393	5303	5393	5303	5393	5393	\$303	5393	NIG.	5393	5393	5303	5202	5202	5303	5393	5393		5393	5393	5393	5393	5393	5303	5202	202	250	5393		5393	5393	5393	5303	5293	5393	5393	5393	5302	26.12	3517	:3517	3517	5393	5393			NIG	4922	NIG OIN	;

3.	Jude	21/c	}		· .	÷.,	:	,	1Pe	. 1				Toe:		Щeр			нев	:		ij		lTh								Col				du.	1											타		Gal		 ,	۽ ب									2C ₀		
	1. 9		4		1	۷.	2 2	بر م	2.24	3	ن	٠ ر ۱ ۱	ا د د	2.26	10:20	200	5	10:5	_	1			5. 23	4		2.73	3 5) t	ķ	1:24	1:22	1:18	3: 21	1:24		3 6	3	3	7	¥.0.	4:25	4:16	4:12		3: 6	2:16	2:11	1:23	6:17	2:20			12:			0.10		9	9	-	10	1:10	· b	
\$ 250 · · · · · · · · · · · · · · · · · · ·	with the death				mind has suffered in his band south the by					a world of evil among the parts of the b.		the terrory and marked the r			for us through the curtain, that is, his b,			but a b you prepared for me;		The particular in the particular control of the property.	their hands on you	He appeared in a b.	soul and b be kept blameless at the coming	of you should learn to control his own will	members of one b you were caned to prace.	and their maisir deathcar of the way	I OH WHOM HAV WHOLVE BY	from whom the whole h	For though I am absent from you in b,	for the sake of his b, which is the church.	by Christ's physical b through death	And he is the head of the b, the church,	so that they will be like his giorious b.	for you that I tellant in the of	It I all to go on wring in the h	If I am to go on living in the h			ted his own b .		of one b.		built up	.		ä	•	•	sus.		apart from the b I do	the b or apart from the body I do		I do not know-	this hof ours had no rest		. 271	4	3	٠		5		
	2393	200	7764	4922	1774	1033	2000	4922	5393	3317	77.	(0,70	5053	5393	49//		£202	0,770	200	6107	456 4	4922	2,400	3 5	3,4	202	202	5393	4924	3773	2,72	2070	7000	202	4922	4922	503	5393	4921	5393	253	5393	5393	2,522	0.004	, Y	4922	333	25.5	4922	5393	5393	5393	5393	4922	4922	593	20	202	7764	5393	5393		

FLEE

Mt	3: 7	warned you to f from the coming wrath?	5771
	10:23	When you are persecuted in one place, f	5771
• ;	24:16	then let those who are in Judea f to	5771
Mk	13:14	then let those who are in Judea f to	5771
Lk	3: 7	warned you to f from the coming wrath?	5771
	21:21	Then let those who are in Judea f to	5771
1Co	6:18	F from sexual immorality.	5771
	10:14	Therefore, my dear friends, f from idolatry.	5771
1Ti	6:11	But you, man of God, f from all this,	<i>5771</i>
2Ti	2:22	F the evil desires of youth,	5771
Jas	4: 7	Resist the devil, and he will f from you.	5771